

STATE OF SOUTH CAROLINA

(Caption of Case)

Progress Energy Carolinas, Inc - Palmetto Clean
Energy, Inc. ("PaCE") Program Rate Schedule

COPY

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

Posted: _____

Deph: _____

Date: _____

Time: _____

DOCKET

NUMBER: 2007 - 436

SC PUBLIC SERVICE
COMMISSION

2007 DEC 13 PM 1:48

RECEIVED

(Please type or print)

Submitted by: John W. Flitter

SC Bar Number: _____

Address: SC Office of Regulatory Staff

Telephone: 803 737 0800

1441 Main Street, Ste. 300

Fax: 803 737 0986

Cola, SC 29201

Other: _____

Email: jflitter@regstaff.sc.gov

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
☐ Other: _____

INDUSTRY (Check one)

NATURE OF ACTION (Check all that apply)

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input checked="" type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

RECEIVED

PSC SC
DOCKETING DEPT.

C. DUKES SCOTT
EXECUTIVE DIRECTOR

P.O. Box 11263
Columbia, S.C. 29211



DAN E. ARNETT
CHIEF OF STAFF

Phone: 803-737-0300
Fax: 803-737-0301

JOHN W. FLITTER
DIRECTOR
ELECTRIC & GAS REGULATION

December 11, 2007

VIA ELECTRONIC-DELIVERY

Mr. Charles L.A. Terreni
Chief Clerk & Administrator
Public Service Commission of South Carolina
101 Executive Center Drive
Columbia, South Carolina 29210

DOCKETING DEPT.

SC PUBLIC SERVICE
COMMISSION

2007 DEC 13 PM 1:48

RECEIVED

Re: Progress Energy Carolinas, Inc. – Palmetto Clean Energy, Inc. (“PaCE”) Program Rate Schedule.
Docket No. 2007-436-E

Dear Mr. Terreni:

This is to inform the Public Service Commission (“Commission”) that the Office of Regulatory Staff (“ORS”) has reviewed the above referenced filing and ORS has no objection to Progress Energy Carolinas, Inc.’s proposed rate schedule for the PaCE Program. Pursuant to S.C. Code Ann. Section 58-27-870(F) (Supp. 2006), the Commission may approve this tariff without notice and hearing as this filing does not require a determination of the entire rate structure and overall rate of return, nor does it result in a rate increase to the electrical utility. In addition, this program is voluntary and participation is at the sole discretion of the customer. ORS supports the PaCE program and the development of renewable resources to help facilitate a reduction of greenhouse gas emissions.

Thank you for the opportunity to provide our comments in this matter.

Sincerely,

John W. Flitter

JWF/lcf

THIS DOCUMENT IS AN EXACT
DUPLICATE, WITH THE EXCEPTION OF
THE FORM OF THE SIGNATURE, OF THE
E-FILED COPY SUBMITTED TO THE
COMMISSION IN ACCORDANCE WITH ITS
ELECTRONIC FILING INSTRUCTIONS.

cc: Dan F. Arnett, Chief of Staff, SC ORS
Florence P. Belser, General Counsel, SC ORS
Nanette S. Edwards, Chief Counsel and Director of Legal Services, SC ORS
Jeff Nelson, Esquire, SC ORS
Len S. Anthony, Deputy General Counsel – Regulatory Affairs, Progress Energy